

THE COMMONWEALTH OF MASSACHUSETTS

COUNTY OF PLYMOUTH

OFFICE OF THE COUNTY COMMISSIONERS

www.plymouthcountyma.gov

44 OBERY STREET PLYMOUTH, MA 02360 (508) 830-9100 JARED L. VALANZOLA
CHAIRMAN
ROCKLAND

SANDRA M. WRIGHT BRIDGEWATER

GREGORY M. HANLEY
PLYMOUTH

Greetings;

The Plymouth County Commissioners are proud to present the 2023 Plymouth County Cooperative Procurement of Public Service and Municipal Vehicles with Equipment Options. By purchasing vehicles using the Plymouth County contract you will see great savings and service while complying with all aspects of Massachusetts General Laws, Chapter 7, section 22B and Chapter 30B. There are vehicles from Ford, Dodge, Chrysler, Jeep, Nissan, and Honda. The vehicles are offered as a base package and you can add options as you need. There are over 1,000 different vehicle models and thousands of option combinations. The Commissioners proudly awarded the 2023 Procurement Bid for the period of October 1, 2022, through October 31, 2023, to the below bidders. The program is a one-year contract that may be extended for up to four additional years.

The bid for vehicles manufactured by Chevrolet will be administered in spring 2023. The current bid contract approved by the County Commissioners will be in place through June 30, 2023.

Feel free to contact one of the below dealers for pricing or for their catalogue.

Contacts:

- Central Chrysler Dodge Jeep Ram of Raynham at 508.823.0101 x5, Deb Emery, email <u>demery@central.us</u>.
 Catalogue posted soon.
- Liberty Chevrolet at 781.287.7541, Kevin Nugent, email <u>libertychev@nedda.com</u>. Please call for the latest catalogue.
- MHQ Ford, and MHQ Dodge Chrysler Jeep at 877.330.4647, Brian Smith, email <u>bsmith@MHQ.com</u>. Catalogue posted soon.
- Colonial Municipal Group (CMG) Ford, Dodge Chrysler Jeep, Nissan, and Honda at 774.283.6400, John Welch, email jwelch@buycmg.com, Catalogue posted soon.

Please call me if you have any questions or need anything else. Thank you for your business!

Sincerely yours,



Francis G. Basler Jr.

Administrator, County of Plymouth

44 Obery Street, Plymouth, Massachusetts 02360

o: 508.830.9104 m: 781.718.9967 f: 508.830.9106



SUBSCRIPTION REQUEST LETTER

For our records, please submit an official subscription request letter on your department's letterhead and modeled after the sample letter below:

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Date:
To: Nancy O'Rourke Plymouth County Commissioners 44 Obery Street Plymouth, MA 02360
From: (Name of Your Agency)
Re: Cooperative Bid for Public Service Vehicles
Please include the (name of your agency) in your Cooperative Bid for Public Service Vehicles. As a political subdivision, and pursuant to Chapter 7, Section 22B and Chapter 30B, of the Massachusetts General Laws, we wish to participate in this collective procurement program.
We will consider purchasing Public Service Vehicles using the resulting Contracts as funding becomes available.
Please forward all Bid related documents to this agency's contact as indicated below:
Name: Department: Address: Telephone: Email:
Sincerely,



INVOICE

PLYMOUTH COUNTY COMMISSIONERS COOPERATIVE PUBLIC SERVICE VEHICLE BID ANNUAL MEMBERSHIP FEE

Please remit membership fee of \$200.00 to join the Plymouth County Commissioners Cooperative Public Service Vehicle Bid Membership for calendar year 2023.

Checks can be made payable to **County of Plymouth** and mailed to:

Nancy O'Rourke Plymouth County Commissioners Office c/o Cooperative Vehicle Bid 44 Obery Street Plymouth, MA 02360

Please feel free to contact Nancy O'Rourke at 508-830-9103 or norourke@plymouthcountyma.gov with any questions.