### **Central Plymouth County Water District Commission**

Minutes of Wednesday April 14, 2021 Meeting

The meeting took place via Zoom video/teleconference due to current COVID-19 social distancing recommendations issued by Governor Charles Baker. Participants attending the meeting were Central Plymouth County Water District Commission Chair Joanne Zygmunt and Commissioner Mark Sotir.

Quorum was reached with two Commissioners voting in affirmative, roll call vote: Commissioner Sotir – yes, and Chair Zygmunt – yes. Two in the affirmative, the meeting began.

The meeting attendees included Pine duBois and James Garner, of Jones River Watershed Association, Don Howard, of Hanson Water Committee, Monica Mullen, of Senator Morin's office, Sheila Vaughn, of the Kingston Board of Selectman/CPCWDC Advisory Board, Charles Matthewson, of WATD, and Kimberly Groff from Kimberly Groff Consulting.

Commissioner Sotir moved to accept the minutes of March 10, 2021. Seconded by Chair Zygmunt. Roll call vote: Commissioner Sotir – yes, and Chair Zygmunt – yes. Motion passes unanimously.

Frank Basler gave an overview of the Finance Report. The March 31, 2021 bank balance was \$486,150.17. The only transaction was earned interest. There were no questions raised.

Frank stated that the Commissioners received an invoice from Ms. Groff. Motion by Commissioner Sotir, seconded by Chair Zygmunt, to accept, approve, and for the County to pay an invoice from Kimberly Groff Consulting for work completed from December 17 through March 27, 2021 for a total of \$4,950.00. Roll call vote: Commissioner Sotir – yes and Chair Zygmunt – yes. Motion passes unanimously.

The Chair asked if there was update on the Hydro Dredge, but as Commissioner O'Leary was absent and he is the primary Commissioner working on the project the topic was tabled.

The Commissioners discussed a draft RFP for a Silver Lake Water Quality Project prepared by Kimberly Groff. Ms. Groff completed an overview of the scope for the RFP. The Commissioners discussed if the cost limit of \$50,000 made sense or to remove the language to be able to use the services over two or more years. Ms. Groff then reviewed each of the tasks on the RFP. A discussion of ownership of the data ended with the Commissioners agreeing that the more interested parties that had access to the data the better but the Commissioners would retain the ownership.

The Chair asked if Ms. Groff would reach out to local stakeholders, as part of the current services, to discuss the RFP and project looking for input and feedback. Ms. Groff talked about the tight time frame of the RFP and being able to execute the water testing data.

The Commissioners discussed involvement with the Advisory Committee, and it was decided that if there is an April 21<sup>st</sup> meeting then Frank will update the Advisory Committee.

The Commissioners will next meet on Tuesday, April 27<sup>th</sup> at 6 PM as a special meeting to discuss the RFP further.

Frank updated the Commissioners on the County Internship program that could be utilized by the CPCWDC to include identifying all the plants in Silver Lake. Frank will get information and then report back at the next regular meeting.

Next regular meeting of the CPCWDC Commissioners will be Wednesday, May 12 at 6 PM.

Motion to adjourn at 7:35 PM by Commissioner Sotir, seconded by the Chair Zygmunt. Roll call vote: Commissioner Sotir – yes and Chair Zygmunt – yes. Motion passes unanimously, and the meeting adjourned.

Respectfully submitted by,

Frank Basler, Plymouth County Administrator

Handouts: CPCWDC Agenda for April 14, 2021, Financial Report through March 31, 2021, and the draft minutes package of March 10, 2021.

## CENTRAL PLYMOUTH COUNTY WATER DISTRICT COMMISSION

44 OBERY STREET, PLYMOUTH, MA 02360

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#### **NOTICE OF MEETING**

DATE & TIME:

Wednesday, April 14, 2021 6:00 PM

MEETING LOCATION:

Zoom video/Teleconference

This meeting notice is being filed and posted in each city or town within the Central Plymouth County Water District, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the offices of the city and town clerks within the District at least 48 hours prior to such meeting. Such filing and posting shall be the responsibility of the officer calling the meeting.

Please click the link below to join the webinar:

https://us02web.zoom.us/j/88927305946?pwd=ZFpUNDhadXZjMGxsRENmRHZYdmt4dz09

Password: 693524

Or Telephone: Dial (for higher quality, dial a number based on your current location): US: +1

312 626 6799 or +1 470 250 9358 or +1 470 381 2552

Webinar ID: 889 2730 5946

Password: 693524

#### **AGENDA**

Meeting opening

Approval of minutes

Finance report

o Approval of Kimberly Groff Consulting invoice for \$4,950.00 for services through 3/30/21

Discussion of Kimberly Groff Consulting Scope of Work for Water Quality Monitoring of Silver Lake

Update and discussion on proposal to purchase hydro dredge

Review of outstanding actions from previous meetings

- o Webpage change suggestion by the Board
- o Potential internship program through Plymouth County
- o Radio transmitted beacons for setting of water level gauges or use Crowd Hydrololgy

o Follow up on Ms. Meghan Bridges sending a listing of the Brockton Water IMA's to Chair Zygmunt.

Other business not anticipated by Chair

Next meeting time and location

Adjourn

Posted on Friday, April 9, 2021 at 2:00 PM at each of the eight Clerk's offices listed below and the County web site at www.plymouthcountyma.gov

# Financial Activity for CPCWDC

| statement balance 3/31/21 \$486,150.17      | Statement balance 1/31/71 CARE 110 pp | Statement balance 12/31/20 Cape 204 03 | reight o Frank this                   | Statement balance 11/30/00 CARC 282 41 | The control of the co | Statement balance 4/20/20 CARC ADT on June 11.11 | Ad with the tracket of the tracket of the source of the tracket on the tracket of | DOIGER TO SOUTH DE           | pa #1008 52,805.94  | statement balance 8/31/20 \$ | Statement balance 7/31/20 \$489,220.31   | statement balance 6/30/20 \$489,220.31 | statement balance 2/29/20 \$488,959.75    | pd #1006 \$263,45                        | pd #1005 \$1,025.00 | statement balance 12/31/2019 \$490,007.36 | statement balance 11/30/2019 \$489,882.54 |                          |                              |                  |                    |                     | statement balance 8/31/2019 \$287,565.31 |                   |                   | statement balance 6/30/19 \$287,370.02 |                                  | the second of the factor of the second secon | entall, admin sec 21,500 for FY 19, and misc services |                    |               |               |                               |                    |   | email, Dussiness cards, admin fee \$1,000 FY '18 |   | emai, oussiness cards, envelopes, admin fee \$1,000 FY '17 |
|---|---------------------------------------|--|---------------------------------------|--|--|--|--|------------------------------|---------------------|------------------------------|--|--|---|--|---------------------|---|---|--------------------------|------------------------------|------------------|--------------------|---------------------|--|-------------------|-------------------|--|----------------------------------|--|---|--------------------|---------------|---------------|-------------------------------|--------------------|---|--|---|--|
| 486,150.17                                  | 486,110.88                            | 486,090.24                             |                                       | 486,283.41                             |  | 486,242.89                                       |  |                              | 40 000 000          | 400,202,004                  | 405,201.75                               | 16.022,504                             | 466,953.75                                |  | 1000                | 450,007.36                                | 489,882.54                                |                          |                              |                  | 286,001.57         |                     | 16.018,682                               |                   | 287 370 03        | 20.076,102                             |                                  |  |   |                    |               |               |                               |                    |   |  |   |  |
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| 20.64<br>18.65                              | 20.64                                 | 20.60                                  | (213.77)                              | 19.93                                  | 20.59  | 20.02  | (255.00)   | (2,805,94)                   | 20.00               | 41.64                        | 32 030                                   | 340.04                                 | 7.004                                     | (205.45)                                 | 124 62              | 70'477                                    | 01.30<br>(4)                              | (85.01.2,1)              | 20,000,00                    | 00.000,001       | 97.13              | 27.73               | 37.00                                    | 100,000 t.t.)     | 95.57             | 302 SR                                 | (10.850.00)                      | (2.186.33)   | 259.27  | 170 000 001        | 20,000.00     | 50,000,00     | 128.53                        | 7 950 00           | (1.227.40)                                    | (0000066)  | (0.302.20)                                    | 50,000.00  |
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| interest for March<br>interest for February | interest for January                  | Interest tor December                  | prochure printing and acrylci holders | interest for November                  | interest for October   | Interest for September                           | invoice for Source4 for brochure final payment   | transfer for County Expenses | Interest for August | Interest for July            | Interest for March, April, May, and lune | Interest for January and February      | reimb to Baster for Weehly involves #1005 | Madeline M. Smith invoice 11/30/19 #1005 | interest December   | interest November                         | Madeline M. Smith invoice 9/30/10 #10/4   | DCR Transfer Admin Cocks | DCR Transfer special parmark | Interest October | interest September | Interest for August | Madeline M. Smith invoice #1003          | interest for July | Interest for June | interest for March, April, and May     | Peter Tuttle final payment #1002 | County of Plymouth - Admin FY 19 and Expenses (7/1 to 4/30)  | interest through March 31, 2019                       | DCR for water plan | DCR for FY 19 | DCR for FY 18 | interest through May 31, 2018 | Peter Tuttle #1003 | County of Plymouth - FY 18 Admin and Expenses | Corona Environment                               | County of Plymouth - FY 17 Admin and Expenses | DCR for FY 16  |
| 3/31/2021<br>2/28/2021                      | 17/31/2020                            | 12/20/1020                             | 11/30/2020                            | 10/31/20/20                            | 0202/15/01   | 0202/nc/c  | 0707/91/6  | •                            | 8/31/2020           | 7/31/2020                    | 6/30/2020                                | 2/29/2020                              | 1/20/2020                                 | 1/20/2020                                | 12/31/2019          | 11/30/2020                                | 11/1/2019                                 | 11/15/2019               | 11/15/2019                   | 10/31/2019       | 9/30/2019          | 8/31/2019           | 8/27/2019                                | 6/30/2019         | 6/30/2019         | 5/31/2019                              | 5/29/2019                        | 4/30/2019  | 3/31/2019   | 1/22/2019          | 1/22/2019     | 6/1/2018      | 5/30/2018                     | 4/19/2018          | 3/8/2018                                      | 3/8/2018   | 1/30/2017                                     | 9/15/2016  |